

**RODRIGUES REGIONAL ASSEMBLY****Questions of which notice has been given****Requiring an Oral answer****Sitting of 10 February 2026****Questions addressed to Commissioners**

**B/1** The Fifth Island Region Member (**Mrs M. A. L. ALLAS**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the Rodrigues Public Utilities Corporation (RPUC), he will inform the House on (a) if the Acting Manager was appointed by the Board and, if not, why not (b) the date on which the Acting Manager assumed duty and if paid leave has been granted to him, and (c) to table the Curriculum Vitae (CV) of the Acting Manager together with his scheme of service?**

**B/2** The Fifth Island Region Member (**Mrs M. A. L. ALLAS**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the sum of one billion rupees allocated to Rodrigues in 2022 for capital projects of the Rodrigues Public Utilities Corporation (RPUC), he will (a) give details of the amount disbursed to date and the projects financed thereunder, and (b) state if projects to be implemented under the remaining balance have, up to now, been submitted to the Mauritius Investment Corporation (MIC) for disbursement of funds and, if not, why not??**

**B/3** The Fifth Island Region Member (**Mrs M. A. L. ALLAS**)

*To ask the Commissioner for Co-operatives and Others: -*

**Whether, in regard to the increase in pig production in Rodrigues, he will (a) give details of the situation facing pig breeders, and (b) state the measures he proposes to take to alleviate the hardship encountered thereby?**

**B/4** The Fifth Island Region Member (**Mrs M. A. L. ALLAS**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to the Farmer's Card for the year 2024–2025, he will (a) give details of the number of applicants registered at his Commission to date (b) indicate the number of cards that have been renewed to date, and (c) inform the House of the action being taken to accelerate the processing of applications from Rodrigues?**

**B/5** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the School Certificate Results 2025 recently proclaimed, he will (a) account for the significant decline in the pass rate, and (b) outline the remedial measures envisaged to address the situation?**

**B/6** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Deputy Chief Commissioner: -*

**Whether he will obtain information from the Mauritius Institute of Training and Development for the year 2026 to state the (a) number of applicants for admission, age-wise, indicating their level of qualifications; (b) number enrolled, field-wise, and (c) measures envisaged to cater for applicants who could not obtain a seat?**

**B/7** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the capital projects of his Commission announced in the Budget Speech 2025–2026, he will state and table (a) a list thereof, indicating the status of each project, the amount disbursed, the expected completion date, and (b) the total amount disbursed and/or committed to date?**

**B/8** The First Local Region Member of Grande Montagne (**Dr. H. AGATHE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the grants provided by the Private Secondary Education Authority to Rodrigues Educational Development Company Ltd (REDCO) colleges for the years 2024 and 2025, he will obtain information from the relevant authorities and state and table (a) the amount allocated, item-wise, to each college in Rodrigues (b) details of amounts transferred by each college to REDCO Ltd, stating the purposes thereof, and (c) if such actions are in conformity with existing regulations?**

**B/9** The First Local Region Member of Grande Montagne (**Dr. H. AGATHE**)

*To ask the Commissioner for Fisheries and Others: -*

**Whether, in regard to registered fishermen in Rodrigues, he will inform the House of the number of (a) fisherman cards his Commission intends to issue during the current year (b) applications for Death Grants received from their families since January 2022 and the number still outstanding, and (c) fishers eligible for compensation or lump sum upon surrender of their fisherman cards, including the numbers who have applied, benefited and are still pending??**

**B/10** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to local pig breeding and meat market, he will inform the House where matters stand concerning the projects announced in October 2025 to address overproduction and to alleviate the burden being faced by breeders?**

**B/11** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the setting up of additional desalination plants at Pointe Coton, he will, for the benefit of the House, state (a) if any new Environmental Impact Assessment application has been submitted and approved and, if so, state and table the conditions attached thereto, and (b) the total volume of brine to be produced, indicating the method of discharge?**

**B/12** The Second Local Region Member of Baie aux Huîtres (**Ms K. ROUSSETY**)

*To ask the Commissioner for Family Welfare and Others: -*

**Whether, in regard to women and families in distress or victims of violence, she will (a) state and table to the House the number of reported cases for the year 2025 to date, broken down month-wise, and (b) outline the existing facilities and support services available to assist such persons?**

**B/13** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the teaching of Kreol Rodrige in secondary schools in Rodrigues, he will inform the House where matters stand?**

**B/14** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Commissioner for Youth and Sports and Others: -*

**Whether, in regard to the construction of the Roche Bon Dieu Stadium, he will, for the benefit of the House, state where matters stand as regards the final completion of the project?**

**B/15** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the disposal of hazardous substances and wastes in Rodrigues, he will (a) state the procedures in place (b) indicate any requests received since 2022 for the collection of such substances from educational and other institutions, giving details of their nature and current storage locations, and (c) state the actions taken or proposed to address the situation.?**

**B/16** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the recruitment of a Manager or Acting Manager by the Rodrigues Public Utilities Corporation (RPUC), he will obtain information to state and table (a) when the vacancy was advertised and the qualification requirements (b) the number of applications received and candidates interviewed (c) the name and qualifications of the successful applicant and the date of Board approval and (d) details of the salary and other conditions of appointment?**

**B/17** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the non-availability of CT Scan services at the Queen Elizabeth Hospital, he will (a) state the number of patients referred to Mauritius since June 2025, the costs incurred and any outstanding payments, and (b) indicate where matters stand regarding the acquisition of a new CT Scan as announced in the Budget Speech 2025–2026?**

**B/18** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Consumer Protection and Others: -*

**Whether in regard to controlled commodities, she will inform the House of (a) the number and list of additional products recently included in Rodrigues (b) the mechanism used for price fixing (c) any grievances received from importers or traders, indicating their nature, and (d) the remedial measures taken or proposed to prevent risks, including disruption in the supply of such commodities?**

**B/19** The First Local Region Member of Grande Montagne (**Dr. H. AGATHE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the management of the Roche Bon Dieu dumping site, he will, for the benefit of the House, state (a) the number of fire outbreaks that occurred in December 2025 and January 2026 respectively (b) the methods used to curb the fires, the time taken and costs involved, and (c) the villages or regions whose inhabitants were adversely affected by the smoke?**

**B/20** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Chief Commissioner: -*

**Whether in regard to the recruitment of General Workers as announced in the Budget Speech 2025–2026, he will state where matters stand?**

**B/21** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the presence of Nipah and Monkeypox viruses in countries of the region, he will state the protocols currently in place or contemplated to address any potential risk in Rodrigues and, if none, the reasons thereof?**

**B/22** The Second Local Region Member of Baie aux Huîtres  
(Ms K. ROUSSETY)

*To ask the Commissioner for Child Development and Others: -*

**Whether, in regard to the shelter for boys in the vicinity of Roseaux/Crève-Cœur, she will (a) provide details to the House on the conditions, existing facilities, number of boys with age breakdown, and number of adults posted there, and (b) inform the House if any incident has been reported recently?**

**B/23** The Fourth Island Region Member (Mr J. P. SPEVILLE)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the provision of artificial ventilation in the health sector in Rodrigues, he will, for the benefit of the House, state (a) the number of ventilators available in each health institution and the number in good working condition, and (b) if, from December 2025 to date, there was any case at Queen Elizabeth Hospital where ventilators were insufficient and, if so, give details thereof?**

**B/24** The Second Local Region Member of Baie aux Huîtres  
(Ms K. ROUSSETY)

*To ask the Chief Commissioner: -*

**Whether, in regard to the removal of waste bins from public beaches, he will inform the House (a) of the number and names of beaches concerned; and (b) if any assessment has been carried out to evaluate the effectiveness of this decision in maintaining or improving environmental cleanliness on public beaches?**

**B/25** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to unpaid allowances including bank allowance, night allowance, night bonus and public holiday allowance, he will state and table (a) the total monthly amount owed to public health officers, and (b) the number of officers concerned?**

**B/26** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Housing and Others: -*

**Whether, in regard to social housing schemes approved on a case-by-case basis from January 2025 to date, he will, for the benefit of the House, provide information on the total and region-wise number of cases approved, indicating (a) the selection criteria and mechanism applied, (b) the total contract value, (c) the amount disbursed to date, and (d) the type and status of housing units?**

**B/27** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the distribution of water to the villagers of Fond Camp du Roi, he will, for the benefit of the House, state the source of water supply and the actual frequency at which water is being distributed in that locality?**

**B/28** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Commissioner for Fire Services and Others: -*

**Whether, in regard to the management and operation of the Fire Services Department, he will inform the House of the number of posts and grades currently vacant and, if so, state since when such vacancies exist, the reasons thereof, and the actions taken to fill the posts?**



**B/29** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Fire Services and Others: -*

**Whether, in regard to the procurement of specialised vehicles, tools and equipment for firefighting for the Fire and Rescue Service as provided for in the last Budget, he will state and table a detailed list thereof, indicating the cost of each item and the total amount disbursed and/or committed to date?**

**B/30** The First Local Region Member of Grande Montagne (**Dr. H. AGATHE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to earthquakes that struck Rodrigues at the beginning of the year, he will inform the House on (a) the number of reported cases of damage and if any survey has been or is being carried out and, if so, the outcome thereof, and (b) the outcomes of the visit by the Director of the Mauritius Meteorological Services?**

**B/31** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Tourism and Others: -*

**Whether, in regard to renewal of licences of tourism establishment owners, he will, for the benefit of the House, state and table the list of tourism establishment owners who currently hold a licence and whose licences have not been renewed since 2022?**

**B/32** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the entry into force of the Rodrigues Regional Assembly (Segregation and Collection of Waste) Regulations 2025 in January 2026, he will enlighten the House on the measures put in place by his Commission to raise public awareness and to ensure the effective implementation thereof?**

**B/33** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to new measures taken by his Commission, he will give details of any rewards or incentives granted to public officers, including the nature of such rewards and the categories of officers concerned?**

**B/34** The Second Local Region Member of Baie aux Huîtres (**Ms K. ROUSSETY**)

*To ask the Commissioner for Fisheries and Others: -*

**Whether, in regard to the current closure of the octopus fishery, he will inform the House of the total budget allocated to alternative activities aimed at compensating fishermen for transport fees and for the purchase of equipment and tools, and indicate the corresponding item votes?**

**B/35** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Chief Commissioner: -*

**Whether, with regard to the Request for Proposals on Electoral Reform issued by Central Government, he will (a) state if any submission was made by the Executive Council, and (b) if so, outline the main points thereof and table a copy of the submission?**

**B/36** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to students studying at tertiary and post-secondary levels, he will (a) state and table the number of students enrolled yearly in Medical, Engineering and Law fields from 2020 to date, and (b) inform the House of the Rodrigues Regional Assembly (RRA)'s forecast human resource needs in these fields for the next five years?**

**M.L. Yannick LEGENTIL Ms.  
Clerk, Regional Assembly**

**Date: 06 February 2026**