

**RODRIGUES REGIONAL ASSEMBLY**

**Questions of which notice has been given**

**Requiring an Oral answer**

**Sitting of 19 August 2025**

**Questions addressed to Commissioners**

**B/61** The Third Island Region Member (**Mr J. TOLBIZE**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the Sikamifer Hotel placed at the disposal of Rodriguan patients and the accompanying persons, he will state to the House (a) when and under what circumstances this service was opted for (b) provide a monthly breakdown of its cost over the past year, and (c) indicate the measures the Regional Government, through his Commission, is considering in light of the current unfavourable situation?**

**B/62** The Fifth Island Region Member (**Mrs M. A. L. ALLAS**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, with regard to the Young Agricultural Labour Scheme, he will state to the House (a) when the ongoing scheme started and its objectives (b) the number and names of young person's undergoing practical field training, and (c) the date of completion of the programme and any compensation payable to its beneficiaries?**

**B/63** The Fifth Island Region Member (**Mrs M. A. L. ALLAS**)

*To ask the Commissioner for Fisheries and Others: -*

**Whether, with regard to the five semi-industrial fishing vessels funded by International Fund for Agricultural Development (IFAD), he will state (a) the terms and conditions under which they were allocated to five Cooperative Societies (b) the date and reasons for their repossession by the Rodrigues Regional Assembly, and (c) the policy of his Commission concerning their repair and future reallocation?**

**B/64** The Fifth Island Region Member (**Mrs M. A. L. ALLAS**)

*To ask the Commissioner for Cooperatives and Others: -*

**Whether, with regard to his Commission's policy to reopen the St Gabriel Cooperative Store Society Limited, he will state (a) the details of the visit by a delegation from the Mauritius Cooperative Consumers Federation to Rodrigues from 06 to 09 August 2025, and (b) his Commission's policy regarding other dormant Cooperative Societies in Rodrigues?**

**B/65** The Fifth Island Region Member (**Mrs M. A. L. ALLAS**)

*To ask the Commissioner for Fisheries and Others: -*

**Whether, with regard to the Octopus Closed Season, he will state (a) the dates of the Winter Closed Season 2024 and the number of Alternative Workers enlisted (b) if the extension of the 2025 Summer Closed Season impacted the quantity of octopus caught and exported to Mauritius, and (c) if any report has been submitted or is being prepared on the management of the octopus fishery in Rodrigues?**



**B/66** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the financial year 2024/2025, he will provide commission-wise details of (a) measures and projects implemented, indicating the percentage completion as at 30 June 2025, with related costs and item votes (b) projects started in 2024/2025 and continuing into 2025/2026, with associated costs, and (c) any *virements* or reallocations of funds, specifying the item votes concerned?**

**B/67** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the budget measures announced and voted at the sitting of 10 April 2025 under the Capital Budget, he will (a) outline, commission-wise, the measures that were removed or added in line with the budget approved by Central Government on 18 April 2025, together with the allocated amounts, and (b) table the list of measures and projects to be implemented during the current financial year, commission-wise?**

**B/68** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the budget measures announced and voted at the sitting of 10 April 2025 under the Recurrent Budget, he will (a) outline, commission-wise, the measures removed or added in line with the budget approved by Central Government on 18 April 2025, together with the amounts allocated, and (b) table the list of measures and projects to be implemented during the current financial year, commission-wise?**

**B/69** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Chief Commissioner: -*

**Whether, with regard to the procurement of vehicles during the financial year 2024/2025, he will state and table the amount already paid as at date, together with the item votes from which payments were made?**

**B/70** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to the placement under the “Young Agricultural Labourer Scheme Programme,” he will state (a) the conditions attached to the recruitment of labourers and the nature of work performed (b) if any notice of termination has been issued, specifying reasons and details of any financial compensation or other benefits, and (c) to table a copy of the contract agreement signed between the parties?**

**B/71** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the recent mission of a delegation to Mauritius to monitor and update the accommodation of all patients and their relatives, he will state (a) the number and capacity of officers involved, (b) the main recommendations made, and (c) if any related report has been prepared in relation thereto, and if so, to table a copy thereof?**



**B/72** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the Mont Lubin Area Health Centre (Zita Jean Louis), he will inform the House if he is contemplating its reopening and, in the affirmative, state the intended opening date and provide details of any upgrading works required, or if not, to state the reasons for not reopening the centre?**

**B/73** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Consumer Protection and Others: -*

**Whether, in regard to the frequent disruptions and shortages in the supply of Liquefied Petroleum Gas in Rodrigues in recent months, she will inform the House if any assessment has been carried out to determine the main causes thereof, and if so, provide details; and further, to state the actions being envisaged to address the issue?**

**B/74** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to the works required to operationalise the Slaughter House at Baie Diamant, he will state (a) the detailed scope of works undertaken since March 2022, with related costs and item votes from the Rodrigues Regional Assembly (RRA) budget (b) any further works or equipment still needed, and (c) the management system that the RRA intends to implement to operate the facility?**

**B/75** The First Local Region Member of Grande Montagne (**Dr. H. AGATHE**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to the granting of agricultural permits and leases by the Rodrigues Regional Assembly to farmers, he will state to the House the current procedures in place and specify all institutions involved in the process?**

**B/76** The First Local Region Member of Grande Montagne (**Dr. H. AGATHE**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, with regard to the 2025 onion production campaign, he will state to the House (a) the total expected output (b) any problems encountered or reported by farmers, and (c) the measures taken by his Commission to address these issues?**

**B/77** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the borehole at Araucaria, he will inform the House on (a) how the site was identified (b) the cost of drilling the borehole (c) the specifications of the pump installed, and (d) if the borehole is in operation and, if so, the actual volume of water produced per day?**

**B/78** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the Pointe Coton Desalination Plant, he will, for the benefit of the House, state if it is operating at full capacity, and if not, to state (a) the reason thereof, and (b) the actual volume being currently produced?**



**B/79** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Chief Commissioner: -*

**Whether his Commission intends to relocate lessees of land at Montagne Croupier and/or Rivière Banane, and if so, to state (a) the reasons for such relocation (b) the number of leases affected at each site (c) if any meetings have been held with the lessees, and the outcomes, and (d) if any promoters have applied to undertake activities on these sites, and if so, the nature thereof?**

**B/80** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Commissioner for Youth and Sports and Others: -*

**Whether, in regard to the construction of Roche Bon Dieu Stadium, he will, for the benefit of the House, state (a) the contractual value of the project (b) the duration of contract, and (c) where matters stand regarding completion of the project?**

**B/81** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Commissioner for Youth and Sports and Others: -*

**Whether, in regard to the participation of Orange Club Sportif D'Amitié in the African Volleyball Championship in Libya, he will state for the benefit of the House (a) any support provided to the team prior to the competition (b) if the delegation encountered any unforeseen circumstances, and if so, provide details, and (c) the support provided to them by any authority or institution?**

**B/82** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the “Construction of Parking Areas, Walkways and Coastal Protection” project at Baie Lascar, he will state (a) if the project was announced in any Budget Speech and/or included in any master plan (b) the scope of works (c) the cost thereof and the successful bidder (d) the time frame for completion, and (e) if his Commission applied for a Preliminary Environmental Report and/or Environment Impact Assessment to the relevant authorities prior to its commencement?**

**B/83** The Second Local Region Member of Baie aux Huîtres (**Ms K. ROUSSETY**)

*To ask the Commissioner for Information, Telecommunications and Technology and Others: -*

**Whether, in regard to Business Processing Outsourcing/call centres operating in Rodrigues, he will state for the benefit of the House (a) the number of such centres (b) the types of permits, licenses, and authorisations under which they operate, and (c) table a list of all operators, including their addresses/locations and the number of employees?**

**B/84** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Commissioner for Youth and Sports and Others: -*

**Whether, in regard to the management of the Rodrigues Sports Company Limited, he will state for the benefit of the House and table (a) the name of the current manager (b) the terms and conditions of his employment (c) if any recruitment procedures have been initiated for a new manager, and if so, provide details, including the date the vacancy was advertised and any selection exercise conducted?**



**B/85** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Labour, Industrial Relations and Others: -*

**Whether, in regard to the proposed “Les Assises du Travail et de l’Emploi” to be organised by the Ministry of Labour and Industrial Relations in September 2025, he will state, for the benefit of the House, if his Commission has submitted any proposals or suggestions, as per the Ministry’s communiqué dated 28 July 2025 or any other relevant correspondence, and if so, provide details thereof?**

**B/86** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Youth and Sports and Others: -*

**Whether, in regard to the football ground at Grande Montagne, he will inform the House on any upgrading or maintenance works carried out thereat from March 2023 to date, including details of their nature, the names of contractors or service providers, and the associated costs; and further, to state if the ground will be operational for the forthcoming football league season?**

**B/87** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the project for the construction of a kitchen at La Ferme Area Health Centre, he will state (a) the scope of works, the name of any consultant involved and of the successful bidder, respectively (b) the total cost of the project (c) if the facility is fully operational, and if not, the reasons, and (d) table any reports from the Health and Safety Unit and the Head Caterer related thereto?**

**B/88** The First Local Region Member of Grande Montagne (**Dr. H. AGATHE**)

*To ask the Commissioner for Fisheries and Others: -: -*

**Whether, in regard to the works required to operationalise “La Maison des Pêcheurs”, he will state (a) the detailed scope of works undertaken since March 2022, with related costs and item votes from the Rodrigues Regional Assembly budget (b) any work envisaged or completed, specifying the dates, and (c) if the facility is operational, and if not, the reasons why?**

**B/89** The First Local Region Member of Grande Montagne (**Dr. H. AGATHE**)

*To ask the Commissioner for Agriculture and Others: -: -*

**Whether, in regard to the livestock sector in Rodrigues, he will state to the House the policy and measures in place concerning (a) farming land and the production of fodder, and (b) the management of livestock stocks to ensure the sustainability of the sector?**

**B/90** The Second Local Region Member of Baie aux Huîtres (**Ms K. ROUSSETY**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the national project catering for students under the 9+ Extended Programme, he will inform the House of the (a) current status of its implementation in Rodrigues (b) number of students involved in the 2025 academic year, broken down by college, and (c) budget, staffing, facilities, support measures and timeline for its full implementation in Rodrigues?**



**B/91** The Second Local Region Member of Baie aux Huîtres (**Ms K. ROUSSETY**)

*To ask the Commissioner for Agriculture: -*

**Whether, in regard to the breeders and planters to be relocated following the setting up of a cemetery at Baie Diamant, he will inform the House (a) of the number of breeders and planters involved (b) if the survey for their compensation has been completed, and (c) of the current status of their relocation?**

**B/92** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the “Rodrigues Ile Verte” project, he will inform the House of the current status, stating (a) the main objectives thereof (b) the way forward from this point, and (c) table any related report, providing details on how the project has been or will be financed?**

**B/93** The Second Local Region Member of Baie aux Huîtres (**Ms K. ROUSSETY**)

*To ask the Commissioner for Family Welfare and Others: -*

**Whether, in regard to domestic violence in Rodrigues, she will state (a) the number of reported cases from January 2023 to date, broken down by month (b) the number of persons under protection or occupation orders during the same period (c) the number of cases prosecuted or under prosecution, and (d) if the Domestic Violence Information System (DOVIS) is being used for recording and monitoring such cases, and if so, since when and which institutions have access thereto?**



**M.L. Yannick LEGENTIL Ms.  
Clerk, Regional Assembly**

**Date: 15 August 2025**

**RODRIGUES REGIONAL ASSEMBLY****Questions of which notice has been given****Requiring a Written answer****Sitting of 19 August 2025****Questions addressed to Commissioners**

**A/12** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the defective sensitive equipment in health institutions across Rodrigues, he will state the number of such equipment per institution and table a breakdown, providing details of the name of each item, the period it has been out of use per ward, where applicable, within a given institution or per institution?**

**A/13** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to Operating Theatre Room(s) in Queen Elizabeth Hospital (QEH), he will inform the House of the number of such rooms and provide details on the sensitive equipment present in each room?**

**A/14** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Housing and Others: -*

**Whether, in regard to the Social Housing schemes, he will provide for the benefit of the House the (a) total number of applications received to date, indicating the number of approved, pending, and rejected cases, respectively, and (b) budget earmarked for the current financial year, specifying the different housing schemes to be implemented and the number and types of housing units to be constructed under each scheme?**



**A/15** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Youth and Sports and Others: -*

**Whether, in regard to the recruitment of sports and fitness animators, he will state for the benefit of the House and table (a) the number of animators recruited since 2022 to date (b) the criteria applied for recruitment, and (c) if any training in Mauritius is planned for newly recruited animators?**



**M.L. Yannick LEGENTIL Ms.  
Clerk, Regional Assembly**

**Date: 15 August 2025**