

# **AMENDED**

## **RODRIGUES REGIONAL ASSEMBLY**

### **Questions of which notice has been given**

#### **Requiring an Oral answer**

#### **Sitting of 15 November 2022**

### **Questions addressed to Commissioners**

#### **B/89 The Fifth Island Region Member (Mrs M. A. L. ALLAS)**

*To ask the Commissioner for Agriculture and Others: -*

**Whether he will inform the House if his Commission has delivered materials to individual, valley, associations and village committees during year 2020/2021 and, in the affirmative, to indicate: -**

- (a) the date, name and address of each beneficiary, specifying the type and quantity of materials delivered thereof, and
- (b) if there have been any discrepancies, and if any, to request an in-depth inquiry to be carried out thereon?

#### **B/90 The Fifth Island Region Member (Mrs M. A. L. ALLAS)**

*To ask the Commissioner for Social Security and Others: -*

**Whether he will inform the House if any new policy in entertainment facilities have been provided to the elderly recently?**

**B/91 The Fourth Island Region Member (Mr J. P. SPEVILLE)**

*To ask the Commissioner for Youth & Sports and Others: -*

**Whether, in regard to the meeting held on 25 May 2022 on drug trafficking in Rodrigues under his chairmanship, he will inform the House of the outcome thereof, indicating if there have been any subsequent meetings in connection thereto and, if so, the number thereof together with the corresponding outcomes?**

**B/92 The Minority Leader (Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K)**

*To ask the Commissioner for Tourism and Others: -*

**Whether, in regard to the direct flights between Reunion and Rodrigues, he will, for the benefit of the House, state:**

- (a) when same begun, indicating the number thereof effected until the suspension due to the COVID-19 pandemic together with the number of passengers travelling for the said period, and
- (b) the details for the postponement of flight resumption, indicating if a new date has been set therefor?

**B/93 The Minority Leader (Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K)**

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the prevalence of Monkey Pox and Avian Flu, he will inform the House on measures undertaken by his Commission to prevent the arrival and spread thereof locally?**

**B/94** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the provision of permits to collect water by public and private water tankers, he will state and table:**

- (a) the number thereof being delivered daily, giving details on the specific water collection points and volume being provided;
- (b) if there are outstanding applications and, if so, to state the number thereof, and
- (c) if any other authority other than his Commission is delivering or will deliver these permits and, if so, to give details?

**B/95** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Consumer Protection and Others: -*

**Whether she has been made aware that there are currently shortages of various commodities in Rodrigues, including construction materials and other basic commodities and, if so, to give the reasons thereof, and to give details about the actions taken or to be taken to ensure that consumers are not penalised during this end of year period?**

**B/96** The First Local Region Member of Grande Montagne (**Dr H. AGATHE**)

*To ask the Commissioner for Fisheries and Others: -*

**Whether, in regard to the Octopus Fishery Winter Closure 2022, he will, for the benefit of the House, state:**

- (a) the budget committed to date for travelling and stipends for alternative activities set in relation thereto;
- (b) if the reopening was postponed and, if so, the reasons therefor;
- (c) the output of alternative activities carried out in relation thereto, and
- (d) the catch of octopus during the first five days following the reopening of the octopus's fishery?

**B/97** The First Local Region Member of Grande Montagne (**Dr H. AGATHE**)

*To ask the Commissioner Agriculture and Others: -*

**Whether, in regard to the food fair held in the context of the celebration of the World Food Day 2022, he will, for the benefit of the House, state:**

- (a) the number of butchers involved therein;
- (b) the criteria used for the selection of butchers, and
- (c) if any butchers have not been participating therein and, if so, to state the reasons therefor?

**B/98** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the different missions he fielded to Mauritius and abroad, he will state and table:**

- (a) the duration of each mission;
- (b) the composition of each delegation together with the facilities made available thereto, and
- (c) the outcomes of each mission together with the total cost thereof?

**B/99** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the water treatment plants recently acquired by his Commission, he will state:**

- (a) when tenders were launched therefor;
- (b) the cost implications;
- (c) the specifications of the plants, and
- (d) where the treatment plants have been put in operation?

**B/100 The Fourth Island Region Member (Mr J. P. SPEVILLE)**

*To ask the Commissioner for Youth & Sports and Others: -*

**Whether, in regard to the forthcoming 12<sup>th</sup> Commission de la Jeunesse et des Sports de l'Océan Indien (CJSOI) Games to be hosted in Mauritius in December 2022, he will, for the benefit of the House, state and table:**

- (a) the number of participants from Rodrigues, indicating their respective events and role of each member of the delegation;
- (b) if any request has been made for the holding of some events in Rodrigues and, if so, to state where matter stands, in relation thereto, and
- (c) if any facilities are being provided to the athletes and coaches for their preparation therefor?

**B/101 The Second Island Region Member (Ms M. N. RAFFAUT)**

*To ask the Commissioner for Arts & Culture and Others: -*

**Whether, in regard to the celebration of the 20<sup>th</sup> anniversary of the Autonomy of Rodrigues, he will state and table:**

- (a) the sum earmarked therefor;
- (b) the expenses incurred per item for each event, and
- (c) if there has been any reallocation in respect thereof and, if so, to give details?

**B/102** The Second Local Region Member of Grande Montagne  
**(Mr L. D. BAPTISTE)**

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to Rodclean Co. Ltd, he will obtain information, to state and table:**

- (a) the detailed composition of the board of directors thereof, indicating, in each case, the terms and conditions of appointment;
- (b) the monthly pay package and other benefits drawn thereby, and
- (c) on any reorganisation/restructuring process therefor including the creation of new grades, promotion exercise, giving details?

**B/103** The Second Local Region Member of Grande Montagne  
**(Mr L. D. BAPTISTE)**

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the recruitment process by Rodclean Co. Ltd initiated in 2022, he will obtain information to state and table:**

- (a) when notice was made therefor, indicating the different means used;
- (b) the number of applications received and the number of candidates called for interview specifying the number of days' interviews were held;
- (c) the breakdown of the cost implication, and
- (d) if there has been any recruitment in relation thereto as at date, and, if not, why not?

**B/104** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K**)

*To ask the Chief Commissioner: -*

**Whether, in regard to tourism related projects in Rodrigues island and its associated Islets, he will:**

- (a) state and table the list of applications received, processed and/or approved since the coming into office of the new regional government, together with the submission dates, the promoters and the expected investment for each project;
- (b) state if any project has been rejected and, if so, to give reasons therefor, and
- (c) give details on the procedures to follow for such projects?

**B/105** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to road safety in Port Mathurin, more specifically, in Rue de la Solidarité, he will:**

- (a) enlighten the House as to the reason of the change in the opening hours thereof, and
- (b) state the measures he is contemplating to increase safety overall especially with the coming of the end of year festivities?



**B/106** The Second Local Region Member of Baie aux Huîtres  
(**Ms K. ROUSSETY**)

*To ask the Deputy Chief Commissioner:-*

**Whether, in regard to the construction of track roads/footpaths (Lot 6), he will state and table:**

- (a) when tender was launched and the closing date thereof;
- (b) the list of bidders, indicating the respective bids, and the name of the successful bidder;
- (c) the length constructed, and
- (d) the lists thereof under construction and earmarked to be constructed indicating their respective length, exact location and electoral region?

**B/107** The First Local Region Member of Grande Montagne (**Dr H. AGATHE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the construction of roads, he will state:**

- (a) the number of Works Order issued since March 2022 and to table the list and related costs thereof, and
- (b) where matters stand with respect to projects for the construction of roads from Brûlé to Rivière Banane and Rivière Coco to Songes?

**B/108** The Second Local Region Member of Baie aux Huitres  
(**Ms K. ROUSSETY**)

*To ask the Commissioner for Tourism and Others:-*

**Whether, in regard to the mission in Reunion Island in October 2022, he will, for the benefit of the House, state:**

- (a) the composition of the delegation and their respective capacity for participation therein;
- (b) the total expenses incurred by the Rodrigues Regional Assembly per item therefor, and
- (c) how many tourists' enterprises participated in the mission therefor?

**B/109** The Second Local Region Member of Grande Montagne  
(**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Employment and Others: -*

**Whether, in regard to the outfits for office spaces relating to employment, labour and industrial relations, in the administrative building of Mont Lubin, he will state if any tender procedure was initiated by his Commission, and if so, to give details thereof, indicating: -**

- (a) the name of the successful bidder;
- (b) the contract value;
- (c) the scope of works, and
- (d) an update on the status thereof?

**B/110** The Second Local Region Member of Baie aux Huîtres  
**(Ms K. ROUSSETY)**

*To ask the Commissioner for Tourism and Others:-*

**Whether, in regard to activities undertaken by the Discovery Rodrigues Co Ltd from August 2022 to date, he will obtain information to state on the financial status thereof as at date?**

**B/111** The First Local Region Member of Saint Gabriel **(Mr J. R. RAMDALLY)**

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to staffing to operate the Cardiac Dedicated Unit in Rodrigues, he will inform the House:**

- (a) if a selection exercise has been carried out therefor and, in the affirmative, to give details thereof, and
- (b) of the conditions attached therewith together with the facilities that will be made available to selected candidates?

**B/112** The First Local Region Member of Grande Montagne **(Dr H. AGATHE)**

*To ask the Chief Commissioner: -*

**Whether, in regard to the updating of the Sustainable Integrated Development Plan for Rodrigues (SIDPR), he will, for the benefit of the House, state:**

- (a) where matters stand in relation thereto;
- (b) the system of governance set up for the implementation thereof, and
- (c) the number of public consultation meetings held therefor to date and to table the date and venue therefor?

**B/113** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the renovation of the ex-laboratory building, he will, for the benefit of the House, state:**

- (a) when this building was first constructed;
- (b) if a technical report has been made prior to the renovation works being carried out thereat, and if so, to table a copy thereof, and
- (c) the objectives of the project together with the scope and the duration of works, the name of the successful bidder and the cost implication?

**B/114** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K**)

*To ask the Commissioner for Health and Others: -*

**Whether, with regard to the training of Rodriguan medical practitioners leading to specialisation in different fields, he will inform the House on:**

- (a) the procedure and criteria put in place for selection thereof;
- (b) the number of doctors expected to proceed on training yearly;
- (c) the status of the Memorandum of Understanding (MoU) signed with the Malaysian universities, and
- (d) the sum earmarked therefor in the current budget?

**B/115 The Fourth Island Region Member (Mr J. P. SPEVILLE)**

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to the missions carried out by various experts or consultants relating to the Commission for Agriculture, he will state and table:**

- (a) the dates of each mission;
- (b) the outcome thereof together with their respective costs therefor, and
- (c) the mode of selection used therefor?

**B/116 The Fourth Island Region Member (Mr J. P. SPEVILLE)**

*To ask the Commissioner for Youth & Sports and Others: -*

**Whether, in regard to the recruitment of staff for operation of the Rodrigues Sports Co. Ltd, he will, for the benefit of the House, state and table the:**

- (a) organisation structure of the company;
- (b) number of application per post, and
- (c) recruitment criteria or method, giving details thereon?

**B/117 The First Local Region Member of Saint Gabriel (Mr J. R. RAMDALLY)**

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to the fencing of an area of land of the valley side of Mourouk, he will enlighten the House on the:**

- (a) objective thereof;
- (b) scope of work and duration of the project, and
- (c) the cost therefor?

**B/118** The Second Island Region Member (**Ms M. N. RAFFAUT**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the ongoing constructions of new/additional facilities in the different pre-primary and primary schools in Rodrigues, he will state and table:**

- (d) to whom and when the respective contracts were launched and awarded therefor, and
- (e) the schools concerned and the scope of works for the respective facilities under construction thereof?

**B/119** The Second Island Region Member (**Ms M. N. RAFFAUT**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the Rehabilitation Youth Centre of Baie Aux Huîtres, he will state the:**

- (a) number of inmates actually thereat;
- (b) different facilities offered to them;
- (c) status of the upgrading works for the operationalisation of Rehabilitation Youth Centre (Girls), and
- (d) expected date of operationalisation of the Rehabilitation Youth Centre (Girls) together with details on the staffing and the gazetting of the institution thereof?

**B/120** The Second Local Region Member of Baie aux Huîtres  
**(Ms K. ROUSSETY)**

*To ask the Chief Commissioner: -*

**Whether, in regard to the Rodrigues Public Utilities Corporation the detailed composition of the board of directors thereof, indicating in each case:**

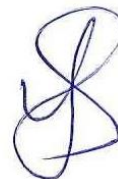
- (a) the terms and conditions of appointment;
- (b) the respective monthly package, and
- (c) any other benefits drawn thereof?

**B/121** The First Local Region Member of Baie aux Huîtres **(Mr N. LISETTE)**

*To ask the Chief Commissioner: -*

**Whether, in regard to Baie Malgache Community school, he will state:**

- (a) if construction thereof has been completed;
- (b) if there has been delays and, to state, if any, the amount of liquidated damage to be paid thereto, and
- (c) when the primary students will be admitted thereat?



**M.L. Yannick LEGENTIL Miss  
Clerk, Regional Assembly**

**Date: 11 November 2022**