

**RODRIGUES REGIONAL ASSEMBLY****Questions of which notice has been given****Requiring an Oral answer****Sitting of 22 June 2021****Questions addressed to Commissioners**

**B/54** The Minority Leader (**Mr F. A. GRANDCOURT**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the performance of Rodriguan candidates at the National Certificate of Education examinations for academic year 2020/2021, he will, for the benefit of the House: -**

- (a) table a breakdown of the performance per college, highlighting the respective number of candidates and the percentage pass rate; and
- (b) state if any performance analysis has been undertaken by his Commission thereon?

**B/55** The Minority Leader (**Mr F. A. GRANDCOURT**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the recruitment of educators by the Rodrigues Educational Development Co Ltd (REDCO) for the current academic year, he will, for the benefit of the House, obtain information therefrom and state the:**

- (a) number of vacancies concerned per college, if any, indicating the respective subjects to be taught; and,
- (b) recruitment method preferred therefor, giving details?

**B/56** The Minority Leader (**Mr F. A. GRANDCOURT**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the grant of residential leases in Rodrigues, from January 2020 to date, he will state and table, for the benefit of the House, on the number thereof granted together with the number of letters of offer therefor issued to eligible applicants per month?**

**B/57** The Second Local Region Member of La Ferme (**Mr. J.N. VOLBERT**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the prevalence of cancer in Rodrigues, he will inform the House of where matters stand on the study thereon, as announced in the budget speech 2019/2020, specifying:**

- (a) the number of patients diagnosed therewith together with the number who have passed away as a result thereof per gender and age category, for the past four years; and
- (b) if any action has been taken for the permanent posting of an oncologist in Rodrigues, giving details and indicating, in the affirmative, when posting will be effective?

**B/58** The Fifth Island Region Member (**Mr. Z. FELICITE**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the renovation of the Community Health Centre at Rivière Coco, he will, for the benefit of the House, state and table the:**

- (a) successful bidder and the total cost therefor; and
- (b) specific conditions of the contract including the time frame for the job completion?

**B/59** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Commissioner for Industrial Development and Others: -*

**Whether, in regard to the setting up of a lemon essential oil extraction unit at Graviers, she will inform the House on where matters stand as to date indicating: -**

- (a) the total cost of the project including the different equipment purchased therefor and the running cost thereof;
- (b) if any feasibility study was done prior thereto and, if so, to table same; and,
- (c) if any organisation is or has been involved in the project?

**B/60** The Second Local Region Member of La Ferme (**Mr. J.N. VOLBERT**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether he will state and table, for the benefit of the House, if any survey has been carried out by his Commission to determine the number of hectares of land under crop cultivation from 2012 to date and indicating, in regard to agricultural permits from his Commission for the corresponding period: -**

- (a) the number thereof delivered and renewed, respectively; and
- (b) the number of permit applications rejected, giving the reasons therefor?

**B/61** The Second Island Region Member (**Mr. J.L.R. PERRINE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the irregular or unauthorised occupation of State lands for residential purposes in Rodrigues, he will state and table for the benefit of the House on: -**

- (a) the number of cases surveyed since 2012 to date giving details thereon; and,
- (b) if occupiers/owners of “*lakaz cité*” to whom letters of intent had been issued by his Office in 2012 have been regularised as at date?

**B/62** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the completion of works for a gymnasium at Terre Rouge College, he will, for the benefit of the House, state where matters stand as at date specifying the: -**

- (a) number of bids received, the bidders' name and their pricing at bid opening, stating the responsive bidders and successful bidder thereof;
- (b) scope of the contract thereof; and,
- (c) evaluated contract price thereof?

**B/63** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Commissioner for Sports and Others: -*

**Whether, in regard to the re-launch of tenders for the construction of Roche Bon Dieu stadium, Rodrigues, she will inform the House on where matters stand as to date indicating: -**

- (a) if contract has already been awarded, and, if so, to indicate the successful bidder, the awarded contract value and the start and completion date thereof;
- (b) the scope of works and tabling same; and,
- (c) measures undertaken by the Commission to ensure the timely completion of the project?

**B/64** The Fourth Island Region Member (**Mr. J.R. AUGUSTIN**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to consultancy services for project preparation, management and supervision, he will for the benefit of the House, state and table the current services provider, detailing on: -**

- (a) any control mechanism set by his Commission to ensure the proper standard of services delivered thereby; and,
- (b) the frequency of performance review in regard thereto, if any?

**B/65** The Fifth Island Region Member (**Mr. Z. FELICITE**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to the Farmers' Assistance Scheme set up in response to the current Foot-and-Mouth Disease outbreak, he will, for the benefit of the House, state and table the eligibility criteria to benefit therefrom together with the conditions attached thereto, indicating:**

- (a) the specific number of beneficiaries per electoral region together with the list thereof; and
- (b) how much money has been disbursed as at date therefor and under which item vote this transaction has been effected?

**B/66** The First Island Region Member (**Mr. L.J. VON-MALLY, GOSK**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to road being constructed to connect the village of Dan Coco to Cité Patate, he will state:**

- (a) when works started and the estimated completion date, indicating if same will be tarred right away; and
- (b) the cost of the project and the contractor concerned?

**B/67** The First Island Region Member (**Mr. L.J. VON-MALLY, GOSK**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the proposed "Rodrigues Bird Park" project by Mr N.R to be set up in Rodrigues, he will, for the benefit of the House, state:**

- (a) where matter stands as at now; and
- (b) when he first took cognizance of the demand, indicating if approval has been given therefor and, if not, why?

**B/68** The First Island Region Member (**Mr. L.J. VON-MALLY, GOSK**)

*To ask the Commissioner for Community Development and Others: -*

**Whether, in regard to the community centre at Cité Patate, he will state for the benefit of the House:**

- (a) when and why it has been demolished; and
- (b) if a new one will be constructed in replacement thereof and, if so, to provide the timeframe therefor?

**B/69** The Second Island Region Member (**Mr. J.L.R. PERRINE**)

*To ask the Commissioner for Industrial Development and Others: -*

**Whether, in regard to the Rodrigues Business Park Development Co Ltd, she will obtain information from the appropriate authority to state and table, for the benefit of the House, on: -**

- (a) the activities carried out thereby from 2018 to date;
- (b) the profitability status thereof; and
- (c) if any study was undertaken prior to the setting up thereof?

**B/70** The Second Island Region Member (**Mr. J.L.R. PERRINE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the resettlement of fishermen in connection with the construction of the new runway at Plaine Corail Airport, he will state and table on where matter stands as at date, detailing on:**

- (a) the total costs thereof;
- (b) any contract/s signed between concerned parties and the Rodrigues Regional Assembly for the purposes thereof; and
- (c) the procurement exercise preferred for the construction of the new fishermen's posts, the successful bidder and the sum disbursed, in each case?

**B/71** The Second Local Region Member of La Ferme (**Mr. J.N. VOLBERT**)

*To ask the Deputy Chief Commissioner: -*

**Whether he will state and table, for the benefit of the House, the number of households that are supplied water for domestic purposes from La Source Tigome indicating: -**

- (a) if his Commission has been informed of agricultural activity carried within its precincts and, if so, since when; and
- (b) the actions taken by his Commission so far to stop same?

**B/72** The Second Island Region Member (**Mr. J.L.R. PERRINE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the Rodrigues Regional Assembly (Shipment of Motor Vehicles) Regulations 2017, he will state and table the number of exceptions he has allowed thereto from 2018 to date and indicate if any conciliatory policy has been adopted by his Commission pending the review thereof?**

**B/73** The Second Local Region Member of La Ferme (**Mr. J.N. VOLBERT**)

*To ask the Commissioner for Sports and Others: -*

**Whether she will state and table, for the benefit of the House, the number of sports activities currently proposed to the elderly by her Commission, indicating the different venues therefor and if any collaboration has been sought with another body in relation thereto, giving details?**

**B/74** The First Local Region Member of Maréchal (**Miss M.R. COLLET**)

*To ask the Commissioner for Agriculture and Others:*

**Whether he will inform the House on the project collaboration between his Commission and the Food and Agriculture Organisation (FAO) in relation to Rural Development Planning in Rodrigues, indicating:**

- (a) the project components and objectives;
- (b) if any mechanism has been established for follow-up; and
- (c) measures undertaken by his Commission to raise awareness on the outcomes thereof?

**B/75** The Second Local Region Member of Maréchal (**Mr. J.N. NEMOURS**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the electoral Local Region of Maréchal, he will, for the benefit of the House, give a list of infrastructural development projects which have been initiated thereat together with those which are forthcoming?**

**B/76** The Second Local Region Member of Maréchal (**Mr. J.N. NEMOURS**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the occupiers of “lakaz cité” in Rodrigues, he will inform the House on if he has been made aware of the difficulties they are encountering to obtain their residential leases in respect thereof and, if so, to state the remedial actions that his Commission is considering in relation thereto?**



**B/77** The Second Local Region Member of Maréchal (**Mr. J.N. NEMOURS**)

*To ask the Commissioner for Sports and Others: -*

**Whether, in regard to the projects undertaken by her Commission in the electoral region of Maréchal, she will for the benefit of the House, state the progress achieved as at date concerning the:**

- (a) upgrading of Mt. Cabris West football playground; and
- (b) proposed construction of a Youth Centre at Ile Michel?

**B/78** The First Local Region Member of Maréchal (**Miss M.R. COLLET**)

*To ask the Deputy Chief Commissioner:*

**Whether he will inform the House of actions being implemented through his Commission for the adequate settlement of State land residential lessees in parcelling lots (*morcellement*) across Rodrigues, detailing on the extension of electricity network, extension of bus lines and construction of access roads?**

**B/79** The First Local Region Member of Maréchal (**Miss M.R. COLLET**)

*To ask the Deputy Chief Commissioner:*

**Whether, in regard to the construction and renovation of roads across Rodrigues, he will inform the House of where matters stand as at date?**

**B/80** The First Local Region Member of Maréchal (**Miss M.R. COLLET**)

*To ask the Commissioner for Health and Others:*

**Whether, in regard to the COVID-19 vaccination programme in Rodrigues and the targets thereof, he will inform the House of where matters stand as at date??**

**B/81** The Second Local Region Member of St Gabriel (**Mr J.R. RAMDALLY**)

*To ask the Commissioner for Youth and Others: -*

**Whether, in regard to the operation of Youth Centres in Rodrigues, she will enlighten the House on the actual state of affairs thereof and state if same will be revamped and, in the affirmative, to give details thereon?**

**B/82** The Second Local Region Member of St Gabriel (**Mr J.R. RAMDALLY**)

*To ask the Commissioner for Arts and Culture and Others: -*

**Whether she will, in regard to the celebration of music day 2021, give details on the activities being contemplated by her Commission therefor together with the objectives thereof?**

**B/83** The Second Local Region Member of St Gabriel (**Mr J.R. RAMDALLY**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the construction of a new runway at Plaine Corail Airport, he will enlighten the House as to where matters stand as at date?**

**B/84** The Second Local Region Member of St Gabriel (**Mr J.R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the COVID-19 vaccination campaign, he will inform the House on the number of persons vaccinated as at date, the number and types of vaccines available and/or be received together with the targets thereof?**

**M.L. Yannick LEGENTIL Miss  
Clerk, Regional Assembly**

**Date: 18 June 2021**