

**RODRIGUES REGIONAL ASSEMBLY**

**Questions of which notice has been given**

**Requiring an Oral answer**

**Sitting of 03 September 2024**

**Questions addressed to Commissioners**

**B/97** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to State land fenced without authorisation by Rod Farm Ltd at Maréchal/Deux Montagnes, he will inform the House if all fences have been removed as at date, if not, why not?**

**B/98** The First Local Region Member of Grande Montagne (**Dr H. AGATHE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to land leased by the Rodrigues Regional Assembly for industrial purposes, from October 2002 to December 2021, he will state to the House (a) the number of leases terminated and the land repossessed due to non-development , and (b) table the name of the beneficiary of each lease, the location and extent of the land involved together with the date of repossession, if any?**

**B/99** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the borehole of Mont Lubin, he will inform the House on if there has been any breakdown thereat since January 2024 to date and, if yes, to provide the number of non-operational days, indicating if any tender was launched for the replacement of the pump, and if so, to state:**

- (a) the detailed specifications therefor;
- (b) when tender was launched, the name of the successful bidder together with the bid value;
- (c) if the pump has already been delivered by the successful bidder, and
- (d) if it is currently operational?

**B/100** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Women's Affairs and Others: -*

**Whether, in regard to handicraft in Rodrigues, she will inform the House on the policy of her Commission therefor, giving details of any new measures already taken in relation thereto?**

**B/101** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to the existing water network from Pointe Coton to Camp Pintade, he will give details as regards the size and hydraulic transfer capacity of the network on the following respective parts/sections of the network:**

- (a) Pointe Coton desalination to Roche Bon Dieu reservoir (Montagne Piquant and Fond Roche Bon Dieu) ;
- (b) Roche Bon Dieu reservoir to Petit Brûlé reservoir ;
- (c) Petit Brûlé reservoir to Quatre Vents reservoir, and
- (d) Quatre Vents reservoir to Camp Pintade reservoir?

**B/102** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the sexually infections (STIs) in Rodrigues, he will, for the benefit of the House, state and table (a) a breakdown of the figures of the number of persons infected per STI, per age group, per sex for the last five years, and (b) the measures his Commission is contemplating to curb increasing trends, if any?**

**B/103** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Commissioner for Youth and Sports and Others: -*

**Whether, in regard to “Ecole de Foot” and “Centre de Formation” including U20 in Rodrigues, he will state if any facilities have been made available thereto from 2020 to date and, in the affirmative, to state and table a list thereof as provided to the different teams?**

**B/104** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Women’s Affairs and Others: -*

**Whether, in regard to the registration of day care centres and the training of care givers, she will inform the House on where matters stand as at date and table the number of (a) applicants, (b) day care centres already registered, (c) pending applications and reasons therefor, and (d) new applications?**

**B/105** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Housing and Others: -*

**Whether, in regard to the provision of assistance under the Social Housing Schemes for Financial Year 2024-2025, he will state if his Commission has now set the new terms and conditions that will be applied for the construction of housing units by contractors and, if so, to provide the details thereof?**

**B/106** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Commissioner for Health and Others: -*

**Whether his Commission has any collaboration with any institution for the setting up of a nursing school in Rodrigues and, if yes, to state the name of the institution, indicating if all (a) requirements have been met for setting same including physical infrastructure, equipment and staffing, and (b) clearances have been obtained for the launching of the course?**

**B/107** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether all Trainee Nurses who have been recruited by the Public Service Commission for the Rodrigues establishment in 2022 have started their training in Mauritius and, if not, why not?**

**B/108** The Second Local Region Member of Baie Aux Huitres (**Ms K. ROUSSETY**)

*To ask the Commissioner for Tourism and Others: -*

**Whether, in regard to the supply of water to tourism establishments, he will, for the benefit of the House, state and table the daily demand of water therefrom, as at date and:**

- (a) give details of the volume being supplied daily from the respective production sources;
- (b) table the list of all tourism institutions that have benefitted therefrom so far together with the respective volume, and
- (c) specify the mechanism being employed to have a better equitable control of the resource?

**B/109** The Minority Leader (**Mrs R.M.F. GASPARD PIERRE LOUIS, C.S.K.**)

*To ask the Commissioner for Information Technology & Telecommunications and Others: -*

**Whether, in regard to the Mauritius and Rodrigues Submarine Cable (MARS) fibre optic cable, he will state and table to the House on: -**

- (a) the different payments effected by the Rodrigues Regional Assembly together with the dates and amount paid since 2022 to date;
- (b) the bandwidth allocated to the different operators and the amount paid thereby for the same period;
- (c) the amount of bandwidth and Global IP actually in use, and
- (d) if there is 100% coverage of the fibre optic cable around the island?

**B/110** The Second Local Region Member of Baie Aux Huitres (**Ms K. ROUSSEY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the CT Scan services at Queen Elizabeth Hospital, he will, for the benefit of the House, state:**

- (a) since when these services are not available and the reasons thereof;
- (b) if any enquiry has been carried out in relation thereto giving the outcome thereof, if any, and
- (c) any actions taken by his Commission to ensure that patients requiring such services are not penalised?

**B/111** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to cancer patients in Rodrigues, he will, for the benefit of the House, state the total number thereof and:**

- (a) give and table a breakdown of the number of persons diagnosed per age group, per sex and per type of cancer for the last five years;
- (b) specify if any study has been initiated and/or completed in relation thereto, indicating the outcomes, if any, and
- (c) detail on the support provided thereto from detection to receiving treatment?

**B/112** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Health and Others: -*

**Whether, in regard to the upgrading works at Port Mathurin Market toilet blocks, from 2022 to date, he will, for the benefit of the House, provide the:**

- (a) scope of works, project cost and duration thereof;
- (b) procurement method used for the award of the contract, indicating the list of bidders, the different bids together with the name of the successful bidder, and
- (c) amount paid therefor and from which vote item?

**B/113** The First Local Region Member of Saint Gabriel (**Mr J. R. RAMDALLY**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the Managing Director of Rodclean Ltd, he will, for the benefit of the House, obtain information on any change that has been brought to the terms and conditions of his appointment, stating the benefits, allowances and privileges associated to the post as from January 2024?**

**B/114** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether, in regard to funds contracted from the Mauritius Investment Corporation (MIC) for the Rodrigues Public Utilities Corporation (RPUC), he will, for the benefit of the House, seek information and state if the:**

- (a) loan agreement has already been signed between the two parties and, if yes, to state the terms and conditions and to table a copy of same, and
- (b) letter of Guarantee for the repayment of the loan and interest has already been issued by the competent authority and, if yes, to state the agreed modus operandi therefor?

**B/115** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Commissioner for Employment and Others: -*

**Whether, in regard to the status of employment in Rodrigues, he will inform the House on:**

- (a) the number of registered unemployed as at the end of each month of June for the years 2019 to 2024;
- (b) the number of vacancies reported at the Employment Information Centre since July 2022 to date, the number of jobseekers referred, and the number of jobseekers placed for various vacancies, and
- (c) his policy to reduce the high rate of youth unemployment?

**B/116** The First Local Region Member of Grande Montagne (**Dr. H. AGATHE**)

*To ask the Commissioner for Agriculture and Others: -*

**Whether, in regard to the control of stray dogs around the island, he will state the current state of matters?**

**B/117** The First Local Region Member of Grande Montagne (**Dr H. AGATHE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the collection and dissemination of weather information by the Mauritius Meteorological Services in Rodrigues, he will state (a) the number of Automatic Weather Stations installed and operational, and (b) table the monthly rainfall data for the island since January 2020 to date?**

**B/118** The Second Island Region Member (**Ms. M. N. RAFFAUT**)

*To ask the Commissioner for Women's Affairs and Others: -*

**Whether, in regard to gender based violence in Rodrigues, she will, for the benefit of the House, state and table the number of cases reported at her Commission since 2022 to date, indicating (a) if any action plan has been prepared to address the issue in the short, medium and long term and, if so, to table same, and (b) details of actions already taken?**

**M.L. Yannick LEGENTIL Ms.  
Clerk, Regional Assembly**

**Date: 30 August 2024**



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**Questions addressed to Commissioners**

**A/3** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the Rodrigues High Level Drug Committee, he will state and table the list of members therein and give details of their mission and activities up to date?**

**A/4** The Fourth Island Region Member (**Mr J. P. SPEVILLE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the number of deaths registered from 2020 to date in Rodrigues, he will state and table the number per year together with a monthly breakdown thereof?**

**A/5** The First Local Region Member of Baie aux Huîtres (**Mr N. LISETTE**)

*To ask the Deputy Chief Commissioner: -*

**Whether for the benefit of the House, he will state if his Commission intends to proceed with the construction of the reservoir of Montagne Cherie as spelt out in Budget Speech 2021-2022 and, if not, why not?**

**A/6** The Second Local Region Member of Grande Montagne (**Mr L. D. BAPTISTE**)

*To ask the Chief Commissioner: -*

**Whether, in regard to the staffing position in the public sector for the Rodrigues Establishment, he will seek information for the benefit of the House, and state and table the number of: -**

- (a) funded posts not filled for the financial year 2021-2022;
- (b) public officers who have died/resigned/retired from the service since July 2022 to date;
- (c) officers promoted/changed post within the service, and
- (d) new recruits from outside the service for the same period?

**M.L. Yannick LEGENTIL Ms.  
Clerk, Regional Assembly**

**Date: 30 August 2024**