

**FOURTH REGIONAL ASSEMBLY**

**NO. 1 OF 2020**



**RODRIGUES REGIONAL ASSEMBLY**

**ORDER PAPER**

**Tuesday 25 February, 2020**

**10.30 a.m.**

1. **Announcements**
2. **Papers**
3. **Questions- Appendix**
4. **Statement by Commissioners**
5. **Motions**

A handwritten signature in blue ink, consisting of a large, stylized 'P' followed by a vertical line and a small flourish.

**M.R. Axelle PULCHERIE Miss**  
for Clerk of the Rodrigues Regional Assembly

Rodrigues Regional Assembly  
Passenger Terminal Building  
Port Mathurin  
**RODRIGUES**

**20 February, 2020**